| Post Box No.001,               |                            |     |                                  |               |                      | Name of Chile           | d.  |
|--------------------------------|----------------------------|-----|----------------------------------|---------------|----------------------|-------------------------|---|
| Sulochana Gardens,             |                            |     |                                  |               |                      | Name of Child:          |   |
| 10-4-104B Tenkasi Road,        |                            |     | Amar Seva Sangam                 |               |                      | P. Isai Nandhini        |   |
| Ayikudy - 627 852.             |                            |     | (A registered Charitable Society |               |                      | Name of Sponsor:        |   |
| Tirunelveli District,          |                            |     | for Rural Poor and Disabled)     |               |                      | •                       |   |
| Tamil Nadu, India.             |                            |     | Child Progress Report            |               |                      | Dr. Yegappan            |   |
| Phone: 04633 - 249170, 249180. |                            |     | Half yearly                      |               |                      | Endowment               |   |
| Email: mail@amarseva.org       |                            |     | Sep - 2017                       |               |                      | (Amudhasurabhi)         |   |
| Website: www.amarseva.org      |                            |     |                                  |               |                      |                         |   |
| Date of<br>Entry to<br>ASSA    | Date of HCI<br>Sponsorship | Sex | Age                              | Date of Birth | Standard             | Nature of<br>Disability | Service<br>Provided                           |
| 01.09.2017                     | Sep 2017                   | F   | 7                                | 29.11.2010    | Special<br>Education | Mental<br>Retardation   | Special Education at Special Education Centre |

Sponsorship Remarks: Sponsorship transferred from Kabilan (Dec 2015) in Sep 2017

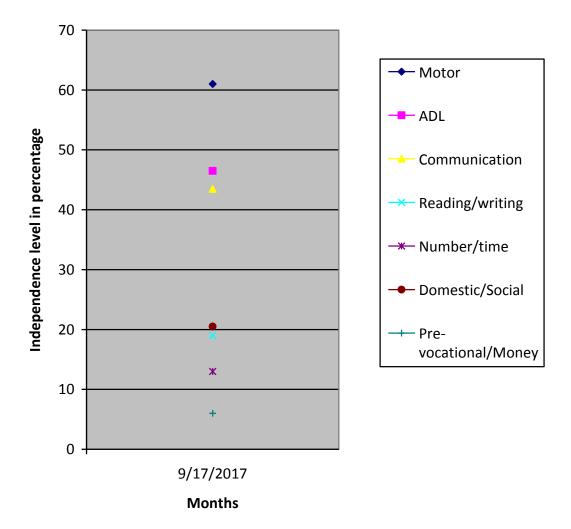
## **Discharge Remarks:**

## Family Details:

| Name of the Child            | P. Isai Nandhini  |                           |  |  |
|------------------------------|---|---------------------------|--|--|
| Date of Birth                | 29.11.2010  |                           |  |  |
| Date of Joining              | 01.09.2017  |                           |  |  |
| Nature of Disability         | Mental Retardation  |                           |  |  |
| Father's Name                | Mr. Palavesam   |                           |  |  |
| Mother's Name                | Mrs. Selvi  |                           |  |  |
| No of Children in the Family | 2   | Isai Nandhini + 1 brother |  |  |
| Father's Profession          | Coolie  |                           |  |  |
| Economic Condition           | Poor  |                           |  |  |
| Address Residence            | D/o, Palavesam,<br>B-1 Krishnan kovil street,<br>Ayikudy. |                           |  |  |

## **Medical Report**

| Height/ Weight                            | Current Report      |   | Previous Report |                                       | ort        | Initial stage report         |  |  |  |
|---|---------------------|---|-----------------|---------------------------------------|------------|------------------------------|--|--|--|
| Exercises Giv                             |                     | .07Cm/14Kg  |                 | ances Given                           |            | Physical Progress            |  |  |  |
| Excitises div                             | CII                 | ДРРІ  | iances Gi       | ven                                   |            | Filysical Flogress           |  |  |  |
| Yoga Training                             | 9                   |   |                 | Nil                                   |            | Physically Normal.           |  |  |  |
| Class (*) Prim                            |                     |   |                 |                                       |            |                              |  |  |  |
| Report Period                             | Mar 201             | Mar 2017 to Sep 2017  |                 |                                       |            |                              |  |  |  |
| Severity of<br>Intellectual<br>Disability |                     | Moderate Intellectual disability  |                 |                                       |            |                              |  |  |  |
| Assessment                                |                     |   |                 | Sep 2017<br>(Initial<br>Assessment**) |            |                              |  |  |  |
| (** - % represents assessment             | 1.Motor             | 1.Motor Activities  |                 | 61                                    |            |                              |  |  |  |
| based on normal development of 100%)      |                     | 2.Activities of Daily<br>Living   |                 | 46.5                                  |            |                              |  |  |  |
|   | 3.Comm              | 3.Communication   |                 | 43.5                                  |            |                              |  |  |  |
|   | 4.Readir            | 4.Reading/ Writing  |                 | 19                                    |            |                              |  |  |  |
|   | 5.Numb              | 5.Number/ Time  |                 | 13                                    |            |                              |  |  |  |
|   | 6.Domes             | 6.Domestic / Social<br>Skills   |                 | 20.5                                  |            |                              |  |  |  |
|   | 7.Pre Vo<br>Money C | cational /<br>Concept   |                 | 6                                     |            |                              |  |  |  |
| Extra-Curricular / Participation          | Nature o            | Nature of Program   |                 |                                       | gram<br>on | Prizes /<br>Recognitions won |  |  |  |
|   | Cultural            | Cultural  |                 |                                       |            | -                            |  |  |  |
|   | Sports              | '   |                 |                                       |            | -                            |  |  |  |
|   | Drawing             | Drawing   |                 |                                       |            | -                            |  |  |  |
| Comments                                  | • N<br>• T<br>• R   | At present we are teaching  • Match five similar objects.  • Trace along a three-inch straight line.  • Rote counts 1-5.  • Associate time/ events to routine school activities.  • Keep things at place when asked to. |                 |                                       |            |                              |  |  |  |



- (\*) Pre-Primary (3-6 yrs of age)
  Primary (6-10 yrs of age)
  Secondary (11-14 yrs of age)
  Pre-vocational (15-18 yrs of age)
  Autism (Children affected with Autism Spectrum Disorders)
- (\*\*) % represents assessment based on normal development of 100%