Post Box No.001, Sulochana Gardens, 10/2/163, Tenkasi Road, Ayikudy - 627 852. Tenkasi District, Tamil Nadu, India.

Phone: 04633 - 249170, 249180.

Email: mail@amarseva.org Website: www.amarseva.org Amar Seva Sangam
(A Registered Charitable
Society for Rural Poor and
Disabled)
Child Progress Report
Half yearly

Sep - 2022

Name of Child:

E.Shyam

Name of Sponsor:

**Naveen Seth** 

Amudhasurabhi

Peter Masci

Srividya

| Date of<br>Entry to<br>ASSA | Date of HCI<br>Sponsorship | Sex | Age | Date<br>of<br>Birth | Standard             | Nature of<br>Disability    | Service<br>Provided                                 |
|-----------------------------|----------------------------|-----|-----|---------------------|----------------------|----------------------------|---|
| 25.07.2016                  | Sep 2016                   | M   | 15  | 05.07<br>.2006      | Special<br>Education | Intellectual<br>Disability | Special Education<br>at Special<br>Education Centre |

<u>Sponsorship Remarks:</u> Sponsorship transferred from **Vibish Muthumanikam** (Dec 2014\*, Nov 2015). Sponsorship transferred to Mohan P in Sep 2022

**<u>Discharge Remarks:</u>** He was discharged from 28.05.22 due to his health problem.

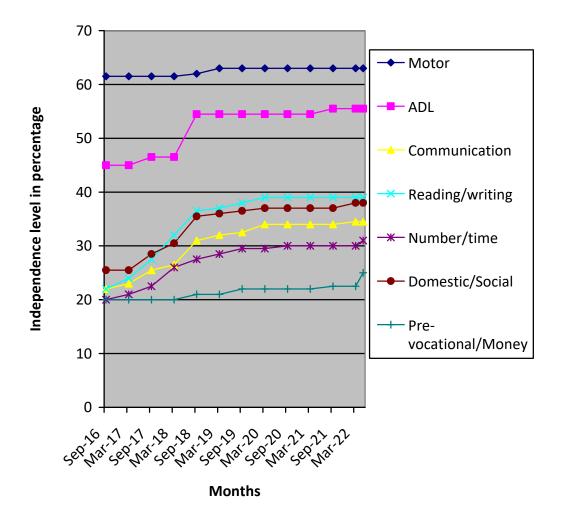
## Family Details:

| Name of the Child            | E.Shyam   |                                |  |  |  |
|------------------------------|---|--------------------------------|--|--|--|
| Date of Birth                | 05.07.2006  |                                |  |  |  |
| Date of Joining              | 25.07.2016  |                                |  |  |  |
| Nature of Disability         | Intellectual Disability   |                                |  |  |  |
| Father's Name                | Mr. Eruthyaraj  |                                |  |  |  |
| Mother's Name                | Mrs. Mahalakshmi  |                                |  |  |  |
| No of Children in the Family | 3   | Shyam + 1 brother+<br>1 Sister |  |  |  |
| Mother's Profession          | Coolie  |                                |  |  |  |
| Economic Condition           | Poor  |                                |  |  |  |
| Address Residence            | S/o, Eruthyaraj,<br>2/106,Colony,<br>Kuthukalvalasai,<br>Elathur. |                                |  |  |  |

## Medical Report

| Height / Weight Curre   |            | nt Report        | Previous Report |  | Initial stage report   |  |  |
|---|------------|------------------|-----------------|--|--|--|--|
|   | -          |                  | 150cm/45kg      |  | 129cm/20kg   |  |  |
| Exercises Giv   | en         | Appliances Given |                 |  | Physical Progress  |  |  |
|   |            |                  |                 |  |  |  |  |
| Yoga Training, Streç<br>activities, Balance a<br>Hand activitie | ctivities, | Nil              |                 |  | He is able to walk with support of AFO He is maintaining his |  |  |
|   |            |                  |                 |  | ADL activities   |  |  |

| Class (*)  | Secondary   |                                       |                              |                 |                              |                 |  |  |
|--|---|---------------------------------------|------------------------------|-----------------|------------------------------|-----------------|--|--|
| Report Period  | Mar 2022 to Sep 2022  |                                       |                              |                 |                              |                 |  |  |
| Severity of<br>Intellectual<br>Disability                        | Moderate Intellectual disability  |                                       |                              |                 |                              |                 |  |  |
| Assessment   |   | Sep 2016<br>(Initial<br>assessment**) |                              | Mar 2022<br>(%) |                              | May 2022<br>(%) |  |  |
| (**-% represents assessment based on normal development of 100%) | 1.Motor Activities  | 61.5                                  |                              | 63              |                              | 63              |  |  |
|  | 2.Activities of Daily<br>Living   |                                       | 45                           |                 | 5                            | 55.5            |  |  |
|  | 3.Communication   | 22                                    |                              | 34.5            |                              | 34.5            |  |  |
|  | 4.Reading/ Writing  | Reading/ Writing 22                   |                              | 39              |                              | 39              |  |  |
|  | 5.Number/ Time  | 20                                    |                              | 30              |                              | 31              |  |  |
|  | 6.Domestic / Social<br>Skills   | 25.5                                  |                              | 38              |                              | 38              |  |  |
|  | 7.Pre Vocational /<br>Money Concept   | 20                                    |                              | 22.5            |                              | 25              |  |  |
| Extra Curricular / Participation                                 | Nature of Program   |                                       | No. of program participation |                 | Prizes /<br>Recognitions won |                 |  |  |
| . a  | Cultural  | -                                     |                              | -               |                              |                 |  |  |
|  | Sports  | -                                     |                              | -               |                              |                 |  |  |
|  | Drawing   | -                                     |                              | -               |                              |                 |  |  |
| Progress Report  | Since joining, he has improved 10% on average out of seven areas in period of 68 months based on BASIC-MR Scale provided by NIMH. |                                       |                              |                 |                              |                 |  |  |



- (\*) Pre-Primary (3-6 yrs of age)
  Primary (6-10 yrs of age)
  Secondary (11-14 yrs of age)
  Pre-vocational (15-18 yrs of age)
  Autism (Children affected with Autism Spectrum Disorders)
- (\*\*) % represents assessment based on normal development of 100%.