Post Box No.001, Sulochana Garden, 10-4-104B Tenkasi Road, Ayikudy-627 852. Tirunelveli District, Tamil Nadu, India.

Phone: 04633-249170. Email: mail@amarseva.org WebSite:www.amarseva.org Amar Seva Sangam
(A Registered Charitable
Society for Rural Poor and
Disabled)
Child Progress Report
Half yearly
Sep - 2016

Name of Child:

#### M.ESAKKIRAJ

Name of Sponsor:

#### **KRISHNAN**

Srividya, Dhanvanthri

| Date of<br>Entry to<br>ASSA | Date of HCI<br>Sponsorship | Sex | Age | Date of<br>Birth | Standard             | Nature of<br>Disability | Service<br>Provided                                       |
|-----------------------------|----------------------------|-----|-----|------------------|----------------------|-------------------------|---|
| 25.07.2016                  | Jan 2017                   | М   | 9   | 09.09.2007       | Special<br>Education | Mental<br>Retardation   | Special<br>Education<br>at Special<br>Education<br>Centre |

### **Sponsorship Remarks:**

### **Discharge Remarks:**

## Family Details:

|                              | _   |                           |  |  |
|------------------------------|---|---------------------------|--|--|
| Name of the Child            | M.Esakki raj  |                           |  |  |
| Date of Birth                | 09.09.2007  |                           |  |  |
| Date of Joining              | 25.07.2016  |                           |  |  |
| Nature of Disability         | Mental Retardation                                      |                           |  |  |
| Father's Name                | (Late) Mr. Muthudurai                                   |                           |  |  |
| Mother's Name                | Mrs. Subha  |                           |  |  |
| No of Children in the Family | 2   | Esakki raj + 1<br>brother |  |  |
| Mother's Profession          | Coolie  |                           |  |  |
| Economic Condition           | Poor  |                           |  |  |
| Address Residence            | S/o, Subha,<br>9/337, Dever street,<br>Duraisamy puram. |                           |  |  |

# **Medical Report**

| Height/ Weight Curre |           | nt Report | Previous Report | Initial stage report |  |
|----------------------|-----------|-----------|-----------------|----------------------|--|
|                      | 137Cm / 3 | 8Kg       | -               | -                    |  |
| Exercises Given      |           | Applia    | nces Given      | Physical Progress    |  |
|                      |           |           |                 |                      |  |
| Yoga Training        |           |           | Nil             | Physically Normal.   |  |

| Class (*)  | Primary  |                                |                              |   |                              |  |  |
|--|--|--------------------------------|------------------------------|---|------------------------------|--|--|
| Report Period                                    | Sep 2016   |                                |                              |   |                              |  |  |
| Severity of<br>Intellectual Disability           | Moderate Intellectual disability   |                                |                              |   |                              |  |  |
| Assessment                                       |  | Sep 20:<br>(Initial<br>assessr | l6<br>nent**)                |   |                              |  |  |
| (**-% represents                                 |  |                                |                              |   |                              |  |  |
| assessment based on normal development of        | 1.Motor Activities 58  |                                |                              |   |                              |  |  |
| 100%)  | 2.Activities of Daily<br>Living  |                                |                              |   |                              |  |  |
|  | 3.Communication  | 48                             |                              |   |                              |  |  |
|  | 4.Reading/ Writing   | riting 32                      |                              |   |                              |  |  |
|  | 5.Number/ Time   |                                | 0.5                          |   |                              |  |  |
|  | 6.Domestic / Social<br>Skills  | 25                             |                              |   |                              |  |  |
|  | 7.Pre Vocational /<br>Money Concept  |                                | 4.5                          |   |                              |  |  |
| Extra Curricular / Participation                 | Nature of Program  |                                | No. of program participation |   | Prizes /<br>Recognitions won |  |  |
| - articipation                                   | Cultural   | -                              |                              | - |                              |  |  |
|  | Sports   | -                              |                              | - |                              |  |  |
|  | Drawing  | -                              |                              | - |                              |  |  |
| Comments   | At present we are teaching  Use thumb and index figure to pick up the objects.  Point to pictures in a book.  Match five colours.  Discriminate between less and more. |                                |                              |   |                              |  |  |
| <ul> <li>Trace alphabets of own name.</li> </ul> |  |                                |                              |   |                              |  |  |

