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Phone04633-267317,267170, Email:mail@amarseva.org Website:www.amarseva,org Amar Seva Sangam
(A registered CharitableSociety
For Rural Poor and Disabled)
Child Progress Report
Half Yearly
Jan-2010

Name of Child:

M. BALA MURUGAN

Name of Sponsor: PADMA & M.K. KRISHNAMOORTHY

(Amudhasurabhi)

|            |             |     | (Alliuullasurabili) |               |                      |                       |                |
|------------|-------------|-----|---------------------|---------------|----------------------|-----------------------|----------------|
| Date of    | Date of HCI | Sex | Age                 | Date of Birth | Standard             | Nature of             | Facility       |
| Entry to   | Sponsorship |     |                     |               |                      | Disability            | Provided       |
| ASSA       |             |     |                     |               |                      |                       |                |
| 01.07.2005 | 2008        | М   | 11                  | 07.02.1999    | Special<br>Education | Mental<br>Retardation | Day<br>Scholar |

## Family Details:

M. Bala murugan is a son of Mr. Mariappan and Mrs. Kanaga, she is the step mother. His father is a farmer. His Mother is a housewife and has not received any previous formal education. The family can anticipate a salary of Rs. 2500/- per month.

## **Medical Report**

| Height/Weight  Medical Report | 116 cm/ 19 kg    |                     |
|-------------------------------|------------------|---------------------|
| Exercises Given               | Appliances Given | Physically Progress |
| Yoga Training                 | Nil              | Physically Normal   |

## **School Report**

| Name of the school       | Sangamam School for Special Children |              |              |             |  |  |
|--------------------------|--------------------------------------|--------------|--------------|-------------|--|--|
| Class                    | Primary II – Integrated education    |              |              |             |  |  |
| Report Period            | Sep 2009 To Jan-2010                 |              |              |             |  |  |
| Assessed ntellectual Age | 6 yrs Above                          |              |              |             |  |  |
|                          | Assessment                           |              |              |             |  |  |
|                          |                                      | Jan.2009 (%) | Sep.2009 (%) | Jan 2010(%) |  |  |
|                          | 1.Motor skills                       |              |              |             |  |  |
|                          |                                      | 36           | 36           | 72.5        |  |  |

|                                    | 2.Activities of daily living   | 36                   | 36                     | 6 | 76.25                       |  |
|------------------------------------|--|----------------------|------------------------|---|-----------------------------|--|
|                                    | 3.Communication  | 52                   | 53                     | 3 | 90                          |  |
|                                    | 4.Reading/writing  | 44 48                |                        | 8 | 62.5                        |  |
|                                    | 5.Number/Time<br>Concept   | 51.5                 | 54<br>42               |   | 67.5                        |  |
|                                    | 6.Domestic/social Skills   | 42                   |                        |   | 46.66                       |  |
|                                    | 7.pre vocational/<br>Money concept   | 16                   | 16                     |   | 30                          |  |
| Extra Curricular/<br>Participation | Nature of Program  | _                    | of Program articipated |   | Prizes/ Recognitions<br>won |  |
|                                    | Cultural   | -<br>1 Musical chair |                        |   | -                           |  |
|                                    | Sports   |                      |                        | 1 |                             |  |
|                                    | Drawing  | _                    |                        | - |                             |  |
| Goal for the next 6 months         | It is aimed that the boy would be able to acquire skills to  Pick up a filled glass and drink from it without spilling.  Flush the toilet after use.  Soap and rinse his face.  Colour within the lines. |                      |                        |   |                             |  |
| Progress Report                    | Since joining, he has improved the level of 59.34 %, based on "MADRAS DEVELOPMENTAL PROGRAMMING SYSTEM". A scale provided by Dr.Jeyachandran.  |                      |                        |   |                             |  |
| Comments                           | The rating work has been done by a new Assessment scale. He Studied V <sup>th</sup> std in Normal school.  |                      |                        |   |                             |  |