| Post Box No.001,<br>Sulochana Gardens, |                            |     |     | Amar Seva S      | angam                | Name of Child :                       |   |
|--|----------------------------|-----|-----|------------------|----------------------|---------------------------------------|---|
| 7-4-104B Tenkasi Road,                 |                            |     |     | (A Registered C  | Charitable           | I Wilson                              |   |
| Ayikudy - 627 852.                     |                            |     |     | ociety for Rura  |                      |                                       |   |
| Tirunelveli District,                  |                            |     |     | Disable          |                      | Name of Sponsor :                     |   |
| Tamil Nadu, India.                     |                            |     |     | Child Progress   | •                    | Shaji Nadarajalingam                  |   |
| Phone: 04633 - 249170, 249180.         |                            |     |     | Half yea         |                      |                                       |   |
| Email: mail@amarseva.org               |                            |     |     | Sep – 20         | )19                  | Yearly Sponsorship                    |   |
| Website: www.amarseva.org              |                            |     |     |                  |                      | · · · · · · · · · · · · · · · · · · · |   |
| Date of Entry<br>to ASSA               | Date of HCI<br>Sponsorship | Sex | Age | Date of<br>Birth | Standard             | Nature of<br>Disability               | Service<br>Provided                                       |
| 25.07.2016                             | Sep 2016                   | М   | 8   | 24.03.2011       | Special<br>Education | Mental<br>Retardation                 | Special<br>Education at<br>Special<br>Education<br>Centre |

**Sponsorship Remarks:** Sponsorship transferred from **Maharaja** (Aug 2014) in Sep 2016

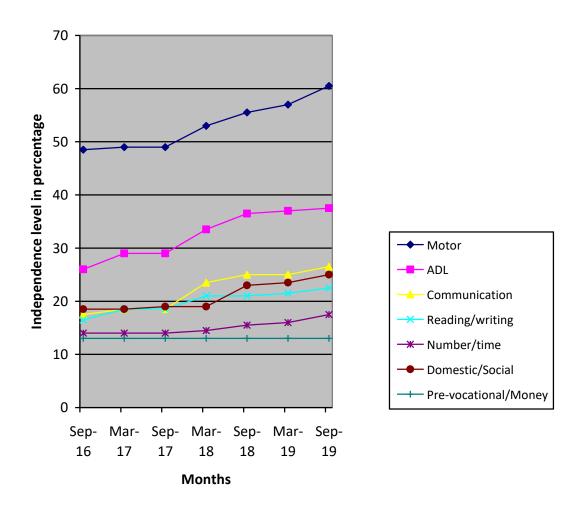
## Discharge Remarks:

## Family Details:

| Name of the Child            | I.Wilson                                       |                    |  |  |  |
|------------------------------|--|--------------------|--|--|--|
| Date of Birth                | 24.03.2011                                     |                    |  |  |  |
| Date of Joining              | 25.07.2016                                     |                    |  |  |  |
| Nature of Disability         | Mental Retardation                             |                    |  |  |  |
| Father's Name                | Mr. Iyappan                                    |                    |  |  |  |
| Mother's Name                | Mrs. Bhagavathi                                |                    |  |  |  |
| No of Children in the Family | 2  | I.Wilson+1 brother |  |  |  |
| Mother's Profession          | Coolie   |                    |  |  |  |
| Economic Condition           | Poor   |                    |  |  |  |
| Address Residence            | S/o, Iyappan<br>9/13,South street,<br>Kambiley |                    |  |  |  |

## Medical Report

| Height/ Weight                         | Curre   | nt Report  | Pre                                   | Previous Report              |                 | Initial stage report         |                 |  |
|--|---|------------|---------------------------------------|------------------------------|-----------------|------------------------------|-----------------|--|
|  | 1160  | 116Cm/21kg |                                       | 110Cm/19kg                   |                 | 110Cm/18kg                   |                 |  |
| <b>Exercises Given</b>                 |   | Appli      |                                       | ances Given                  |                 | Physical Progress            |                 |  |
| Yoga Training                          |   |            |                                       | Nil                          |                 | Physically Normal.           |                 |  |
| Class (*)                              | Autism  |            |                                       |                              |                 |                              |                 |  |
| Report Period                          | 019 to Sep 2019   |            |                                       |                              |                 |                              |                 |  |
| Severity of Intellectual<br>Disability | Moderate Intellectual disability  |            |                                       |                              |                 |                              |                 |  |
| Assessment                             |   |            | Sep 2016<br>(Initial<br>assessment**) |                              | Mar 2019<br>(%) |                              | Sep 2019<br>(%) |  |
| (**-% represents assessment based on   | 1.Motor Activities  |            |                                       | 18.5                         | 57              |                              | 60.5            |  |
| normal development of 100% )           | 2.Activities of Daily<br>Living   |            |                                       | 26                           | 37              |                              | 37.5            |  |
|  | 3.Communication   |            | 1                                     | 7.5 25                       |                 |                              | 26.5            |  |
|  | 4.Reading/ Writing  |            | 16.5                                  |                              | 21.5            |                              | 22.5            |  |
|  | 5.Number/ Time  |            | 14                                    |                              | 16              |                              | 17.5            |  |
|  | 6.Domestic / Social<br>Skills   |            | 18.5                                  |                              | 23.5            |                              | 25              |  |
|  | 7.Pre Vocational /<br>Money Concept   |            |                                       | 13                           |                 | 1                            | 13              |  |
|  | Nature o  | of Program |                                       | No. of prog<br>participation |                 | Prizes /<br>Recognitions won |                 |  |
| Extra Curricular /<br>Participation    | Cultural  |            |                                       | -                            |                 | -                            |                 |  |
| Participation                          | Sports  |            |                                       | -                            |                 | -                            |                 |  |
|  | Drawing   |            |                                       | -                            |                 | -                            |                 |  |
| Progress Report                        | Since joining, he has improved 6.93% on average out of seven areas in period of 36 months based on BASIC-MR Scale provided by NIMH.   |            |                                       |                              |                 |                              |                 |  |
| Comments                               | At present we are teaching <ul> <li>Point to familiar objects</li> <li>Match five colours.</li> <li>Rote counts 1-5.</li> <li>Keep things at place when asked to</li> <li>Carry notice /messages from one classroom to another</li> </ul> |            |                                       |                              |                 |                              |                 |  |



- (\*) Pre-Primary (3-6 yrs of age)
   Primary (6-10 yrs of age)
   Secondary (11-14 yrs of age)
   Pre-vocational (15-18 yrs of age)
   Autism (Children affected with Autism Spectrum Disorders)
- (\*\*) % represents assessment based on normal development of 100%.