Post Box No.001, SulochanaGardens, 7-4-104B Tenkasi Road, Ayikudy - 627 852. Tirunelveli District, Tamil Nadu, India.

Phone: 04633 -249170, 249180 Email: mail@amarseva.org Website: www.amarseva.org Amar Seva Sangam
(A registered Charitable Society
for Rural Poor and Disabled)
Child Progress Report
Half yearly
Sep – 2019

Name of Child:

## **M.NIKILAN KADHIR**

Name of Sponsor: **Shajiraj Nadarajalingam** Yearly Sponsorship

| Date of<br>Entry to<br>ASSA | Date of HCI<br>Sponsorship | Sex | Age | Date of Birth | Standard             | Nature of<br>Disability | Service<br>Provided                           |
|-----------------------------|----------------------------|-----|-----|---------------|----------------------|-------------------------|---|
| 16.08.2019                  | Sep 2019                   | М   | 8   | 14.06.2011    | Special<br>Education | Mental<br>Retardation   | Special Education at Special Education Centre |

**Sponsorship Remarks:** Sponsorship transferred from Venkatesh M in Sep 2019

## **Discharge Remarks:**

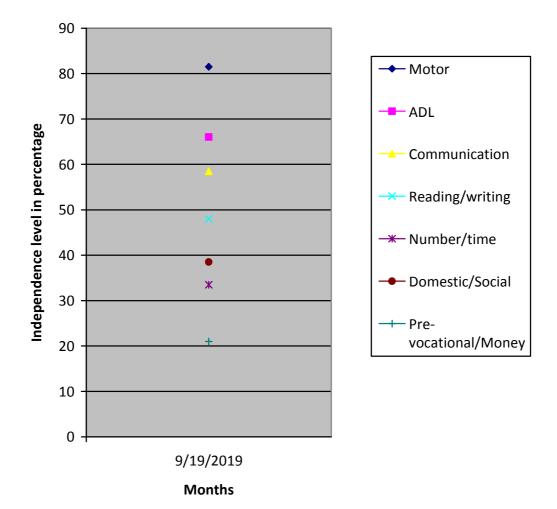
## **Family Details:**

| Name of the Child            | M.Nikilan Kadhir  |                    |  |  |  |
|------------------------------|---|--------------------|--|--|--|
| Date of Birth                | 14.06.2011  |                    |  |  |  |
| Date of Joining              | 16.08.2019  |                    |  |  |  |
| Nature of Disability         | Mental Retardation  |                    |  |  |  |
| Father's Name                | Mr. Muppudathi  |                    |  |  |  |
| Mother's Name                | Mrs. Venkateshwari  |                    |  |  |  |
| No of Children in the Family | 2   | Nikilan + 1 sister |  |  |  |
| Father's Profession          | Coolie  |                    |  |  |  |
| Economic Condition           | Poor  |                    |  |  |  |
| Address Residence            | S/o. Muppudathi,<br>1-3-122,Muthaliyar compound,<br>Krishnan kovil street,<br>Ayikudy |                    |  |  |  |

## Medical Report

| Height/ Weight Curre |           | nt Report Previous repor |     | rt                | Initial report    |  |
|----------------------|-----------|--------------------------|-----|-------------------|-------------------|--|
|                      | 145cm/35k | <b>kg</b>                |     |                   |                   |  |
| Exercises Given      |           | Appliances Given         |     | Physical Progress |                   |  |
|                      |           |                          |     |                   |                   |  |
| Yoga Trainir         | ıg        |                          | Nil | P                 | hysically Normal. |  |

| Class (*)  | Primary   |                              |  |                              |   |  |  |
|--|---|------------------------------|--|------------------------------|---|--|--|
|  |   |                              |  |                              |   |  |  |
| Report Period  | Sep 2019  |                              |  |                              |   |  |  |
| Severity of<br>Intellectual<br>Disability                        | Moderate Intellectual disability  |                              |  |                              |   |  |  |
| Assessment   |   | 19<br>ment**)                |  |                              |   |  |  |
|  | 1.Motor Activities  | 81.5                         |  |                              |   |  |  |
| (**) % represents assessment based on normal development of 100% | 2.Activities of Daily<br>Living   | 66                           |  |                              |   |  |  |
|  | 3.Communication   | 58.5                         |  |                              |   |  |  |
|  | 4.Reading/ Writing  | 48                           |  |                              |   |  |  |
|  | 5.Number/ Time  | 33.5                         |  |                              |   |  |  |
|  | 6.Domestic / Social<br>Skills   | 38.5                         |  |                              |   |  |  |
|  | 7.Pre Vocational /<br>Money Concept   | 21                           |  |                              |   |  |  |
| Extra Curricular / Participation                                 | Nature of Program   | No. of program participation |  | Prizes /<br>Recognitions won |   |  |  |
| •  | Cultural  | -                            |  | -                            |   |  |  |
|  | Sports  | -                            |  | -                            |   |  |  |
|  | Drawing   | -                            |  |                              | - |  |  |
| Progress Report  | Since joining, he has improved 25.07% on average out of seven are in period of 6 months based on BASIC-MR Scale provided by NIMH. |                              |  |                              |   |  |  |
| Comments   | At present we are teaching  |                              |  |                              |   |  |  |



- (\*) Pre-Primary (3-6 yrs of age)
  Primary (6-10 yrs of age)
  Secondary (11-14 yrs of age)
  Pre-vocational (15-18 yrs of age)
  Autism (Children affected with Autism Spectrum Disorders)
- (\*\*) % represents assessment based on normal development of 100%