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Phone: 04633 -249170, 249180 Email: mail@amarseva.org

Website: www.amarseva.org

Amar Seva Sangam
(A registered Charitable Society
for Rural Poor and Disabled)
Child Progress Report
Half yearly
Mar – 2020

Name of Child:

## BALAMURUGAN.M

Name of Sponsor: **Gita Sankaran**, **Muralidharan**, **Shilpa Parikh** 

(Srividya\*, Dhanvanthiri\*\* & Amudhasurabhi\*)

|                             |                            |     |     |               |                      | ,                       |   |  |
|-----------------------------|----------------------------|-----|-----|---------------|----------------------|-------------------------|---|--|
| Date of<br>Entry to<br>ASSA | Date of HCI<br>Sponsorship | Sex | Age | Date of Birth | Standard             | Nature of<br>Disability | Service<br>Provided                           |  |
| 16.08.2019                  | Sep 2019                   | М   | 8   | 08.04.2012    | Special<br>Education | Mental<br>Retardation   | Special Education at Special Education Centre |  |

**Sponsorship Remarks:** Sponsorship transferred from Thanga Sudali V in Sep 2019

## **Discharge Remarks:**

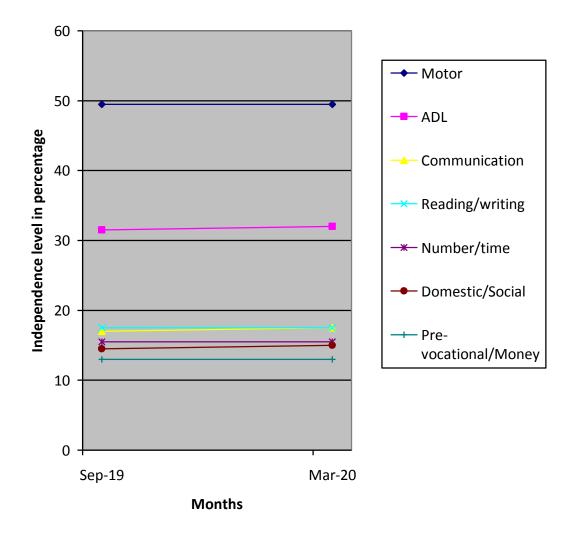
## **Family Details:**

| Name of the Child            | M.Balamurugan                               |                       |  |  |  |
|------------------------------|---|-----------------------|--|--|--|
| Date of Birth                | 08.04.201                                   | 08.04.2012            |  |  |  |
| Date of Joining              | 16.08.2019                                  |                       |  |  |  |
| Nature of Disability         | Mental Re                                   | Mental Retardation    |  |  |  |
| Father's Name                | Mr. Muru                                    | Mr. Murugeshan (Late) |  |  |  |
| Mother's Name                | Mrs. Aruna                                  |                       |  |  |  |
| No of Children in the Family | 1   | Balamurugan           |  |  |  |
| Father's Profession          | Coolie                                      | Coolie                |  |  |  |
| Economic Condition           | Poor  |                       |  |  |  |
| Address Residence            | S/o. Aruna,<br>8/136, Main Road,<br>Idaikal |                       |  |  |  |

## **Medical Report**

| Height/ Weight Curre |            | nt Report Previous repor |            | t | Initial report    |  |  |
|----------------------|------------|--------------------------|------------|---|-------------------|--|--|
|                      | 117cm/22kg | g                        | 117cm/22kg |   |                   |  |  |
| Exercises Given      |            | Appliances Given         |            |   | Physical Progress |  |  |
| Yoga Trainin         | g          |                          | Nil        | P | hysically Normal. |  |  |

| Class (*)                                 | Primary   |      |                              |                |                              |  |  |
|---|---|------|------------------------------|----------------|------------------------------|--|--|
| Report Period                             | Sep 2019 to Mar 2020  |      |                              |                |                              |  |  |
| Severity of<br>Intellectual<br>Disability | Moderate Intellectual disability  |      |                              |                |                              |  |  |
| Assessment                                | Sep<br>(Ini<br>Asso   |      | 19<br>ment**)                | Mar 202<br>(%) | 0                            |  |  |
|   | 1.Motor Activities  |      |                              | 49.5           |                              |  |  |
| (**) % represents                         | 2.Activities of Daily<br>Living   | 3:   | 1.5                          | 32             |                              |  |  |
| assessment based on normal development of | 3.Communication   |      | L7                           | 17.5           |                              |  |  |
| 100%                                      | 4.Reading/ Writing  |      | 7.5 17.5                     |                |                              |  |  |
|   | 5.Number/ Time  | 15.5 |                              | 15.5           |                              |  |  |
|   | 6.Domestic / Social<br>Skills   | 14.5 |                              | 15             |                              |  |  |
|   | 7.Pre Vocational /<br>Money Concept   |      |                              | 13             |                              |  |  |
| Extra Curricular / Participation          | Nature of Program   |      | No. of program participation |                | Prizes /<br>Recognitions won |  |  |
| - underpation                             | Cultural  | -    |                              | -              |                              |  |  |
|   | Sports  | -    |                              | -              |                              |  |  |
|   | Drawing   |      |                              | -              | -                            |  |  |
| Progress Report                           | Since joining, he has improved 0.21% on average out of seven areas in period of 12 months based on BASIC-MR Scale provided by NIMH. |      |                              |                |                              |  |  |
| Comments                                  | At present we are teaching  Turn pages singly from a book.  Suck water/liquid through a straw.  Wipe face with towel/cloth          |      |                              |                |                              |  |  |



- (\*) Pre-Primary (3-6 yrs of age)
  Primary (6-10 yrs of age)
  Secondary (11-14 yrs of age)
  Pre-vocational (15-18 yrs of age)
  Autism (Children affected with Autism Spectrum Disorders)
- (\*\*) % represents assessment based on normal development of 100%