| Post Box No.001,<br>Sulochana Gardens,<br>7-4-104B Tenkasi Road,<br>Ayikudy - 627 852.<br>Tirunelveli District,<br>Tamil Nadu, India.<br>Phone: 04633 - 249170, 249180.<br>Email: mail@amarseva.org |                                   |     |     | (A Regista<br>Society for<br>Di<br>Child Pr<br>Ha | Amar Seva Sangam<br>(A Registered Charitable<br>Society for Rural Poor and<br>Disabled)<br>Child Progress Report<br>Half yearly<br>Mar – 2021 |  | Name of Child:<br>A. Syed Masood<br>Name of Sponsor:<br><b>Meena Suppiah</b><br>Amudhasurabhi & Srividya<br><b>Unni Raja</b> |                     |  |
|---|-----------------------------------|-----|-----|---|---|--|--|---------------------|--|
| Website: www.amarseva.org   |                                   |     |     |   |   |  | Dhanvanthri  |                     |  |
| Date of<br>Entry to<br>ASSA   | Date of<br>HCI<br>Sponsor<br>ship | Sex | Age | Date of<br>Birth                                  | Standard  |  | iture of<br>sability   | Service<br>Provided |  |
|   |                                   |     |     |   |   |  |  | Special Education   |  |

| Sponsorship Remarks: |             |   |      |            |                      |                       |  |  |
|----------------------|-------------|---|------|------------|----------------------|-----------------------|--|--|
| 25.07.16             | Sep<br>2016 | М | 11.5 | 26.10.2009 | Special<br>Education | Mental<br>Retardation | at Special Education<br>at Special<br>Education Centre |  |

**Comments:** The **Special School** (Centre for Special Education where most of the children are sponsored by HCI donors), Teachers and therapists are providing activity based virtual /online classes and training to the students and to their parents, by guiding them over phone and Tablets which are provided by us, to carry out their regular activities, which is essential for the growth of the child. For carrying out their activities at their homes, all the required materials like Chart paper/Pencil/Pen/Sketch Pens/ Books/ Tablets/ Educational toys etc.. are provided to them.

## Discharge Remarks:

## Family Details:

| Name of the Child            | A.Syed Masood  |                                      |  |  |  |
|------------------------------|--|--------------------------------------|--|--|--|
| Date of Birth                | 26.10.2009   |                                      |  |  |  |
| Date of Joining              | 25.07.2016   |                                      |  |  |  |
| Nature of Disability         | Mental Retardation                                       |                                      |  |  |  |
| Father's Name                | Mr. Ajmeer   |                                      |  |  |  |
| Mother's Name                | Mrs. Syed Ali Fathima                                    |                                      |  |  |  |
| No of Children in the Family | 3  | Syed Masood + 1<br>brother+ 1 sister |  |  |  |
| Mother's Profession          | Coolie   |                                      |  |  |  |
| Economic Condition           | Poor   |                                      |  |  |  |
| Address Residence            | S/o, Ajmeer,<br>114, Abath Palivasal Street,<br>Tenkasi. |                                      |  |  |  |

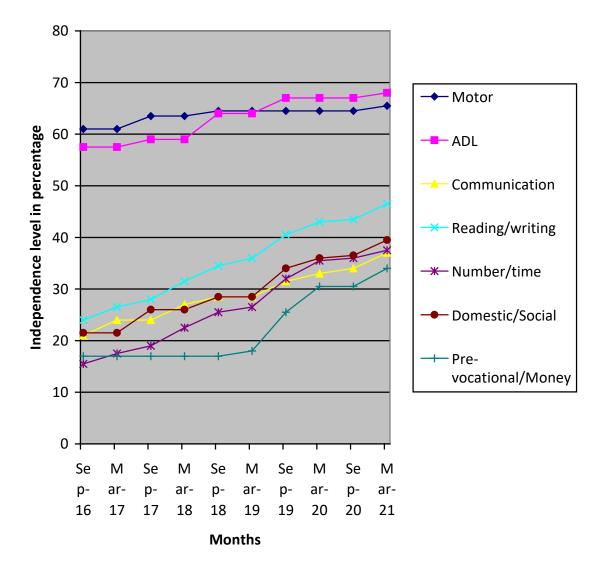
## Medical Report

| Height/ Weight | Currer    | nt Report | Previous Report | Initial stage report |  |  |
|----------------|-----------|-----------|-----------------|----------------------|--|--|
|                | 132cm/35k | g         | 132cm/35kg      | 122cm/25kg           |  |  |
| Exercises Giv  | ven       | Applia    | nces Given      | Physical Progress    |  |  |
|                |           |           |                 |                      |  |  |
| Yoga Trainin   | g         |           | Nil             | Physically Normal.   |  |  |

| Class (*)                                    | Primary  |  |                              |                 |                              |                 |  |  |
|--|--|--|------------------------------|-----------------|------------------------------|-----------------|--|--|
| Report Period                                | Sep 2020 to Mar 202 <sup>-</sup>   |  |                              |                 |                              |                 |  |  |
| Severity of<br>Intellectual Disability       | Λ  | Intellectual                               | disability                   |                 |                              |                 |  |  |
| Assessment (**-% represents                  |  | Sep 20 <sup>°</sup><br>(Initial<br>assessr | 16<br>ment**)                | Sep 2020<br>(%) |                              | Mar 2021<br>(%) |  |  |
| assessment based on<br>normal development of | 1.Motor Activities   |  | 61 64.                       |                 | 5                            | 65.5            |  |  |
| 100%)  | 2.Activities of Daily<br>Living  | Ę  | 57.5                         | 67              |                              | 68              |  |  |
|  | 3.Communication  | 21   |                              | 34              |                              | 37              |  |  |
|  | 4.Reading/ Writing   | 24   |                              | 43.5            |                              | 46.5            |  |  |
|  | 5.Number/ Time   | 15.5                                       |                              | 36              |                              | 37.5            |  |  |
|  | 6.Domestic / Social<br>Skills  | 21.5                                       |                              | 36.5            |                              | 39.5            |  |  |
|  | 7.Pre Vocational /<br>Money Concept  |  |                              | 30.5            |                              | 34              |  |  |
| Extra Curricular /<br>Participation          | Nature of Program  |  | No. of program participation |                 | Prizes /<br>Recognitions won |                 |  |  |
|  | Cultural   | -  |                              | -               |                              |                 |  |  |
|  | Sports   | -  |                              | -               |                              |                 |  |  |
|  | Drawing  | -  |                              | -               |                              |                 |  |  |
| Progress Report                              | Since joining, he has improved 15.79% on average out of seven areas in period of 54 months based on BASIC-MR Scale provided by NIMH.   |  |                              |                 |                              |                 |  |  |
| Comments                                     | <ul> <li>At present we are teaching</li> <li>Follow question form, 'whose?'.</li> <li>Imitate sounds of animals and inanimate objects.</li> <li>Follow directions to fill up to half glass.</li> <li>Know duties of various occupation.</li> </ul> |  |                              |                 |                              |                 |  |  |

Specific Comments:

Due to Covid pandemic situation, all assessments are done online.



- (\*) Pre-Primary (3-6 yrs of age)
   Primary (6-10 yrs of age)
   Secondary (11-14 yrs of age)
   Pre-vocational (15-18 yrs of age)
   Autism (Children affected with Autism Spectrum Disorders)
- (\*\*) % represents assessment based on normal development of 100%.